

23 Aug 2004

Page 1

Event	Date(s)	Place	Description
Born	9 Mar 1801	Fort Ann, Washington, New York	
Christened			
Died	20 Apr 1883	Springville, Utah, Utah	
Buried			
Baptized			
Endowed			
SealPar			
Nickname:	AKA:	Married Name:	
Sex: M	ID:	AFN:	
Last Changed: 30 Oct 2003			

Parents

MRIN	Father	Mother
2138	James H CLEMENTS-6581	Lucy OWENS-6582

Marriages

MRIN	Spouse	Marriage Date/Place	Sealed Date/Place
2137	Aidah WINCHELL *FILE*-6571	21 Jan 1821	Fort Ann, Washington, New York
10850	Mary Ann COOLEY-34599		

Notes

PROPERTY

Nauvoo : Block 104 Lot 4

NAUVOO RECORDS:

- 70's Record, P 152
- High Priest, p 28
- Members, LDS, 1830-1848, by Susan Easton Black, Vol 10, p 330-333
- Record of Baptisms for the Dead, Nauvoo, by Black and Black, Vol 2, p 809-812
- Early Mormon Records, p 175
- Zion's Camp, p 183

HISTORY/HISTORIES:

- Our Pioneer Heritage, Vol 3, p 111-112
- History of the Church, Vol 2, p 182
- Biographical Encyclopedia, Vol 4, p 689

NAME VARIANT: Albert Nephi CLEMENTS

MOTHER NAME VARIANT: Lucy Owen

MARRIAGE DATE VARIANT: 28 Jan 1822

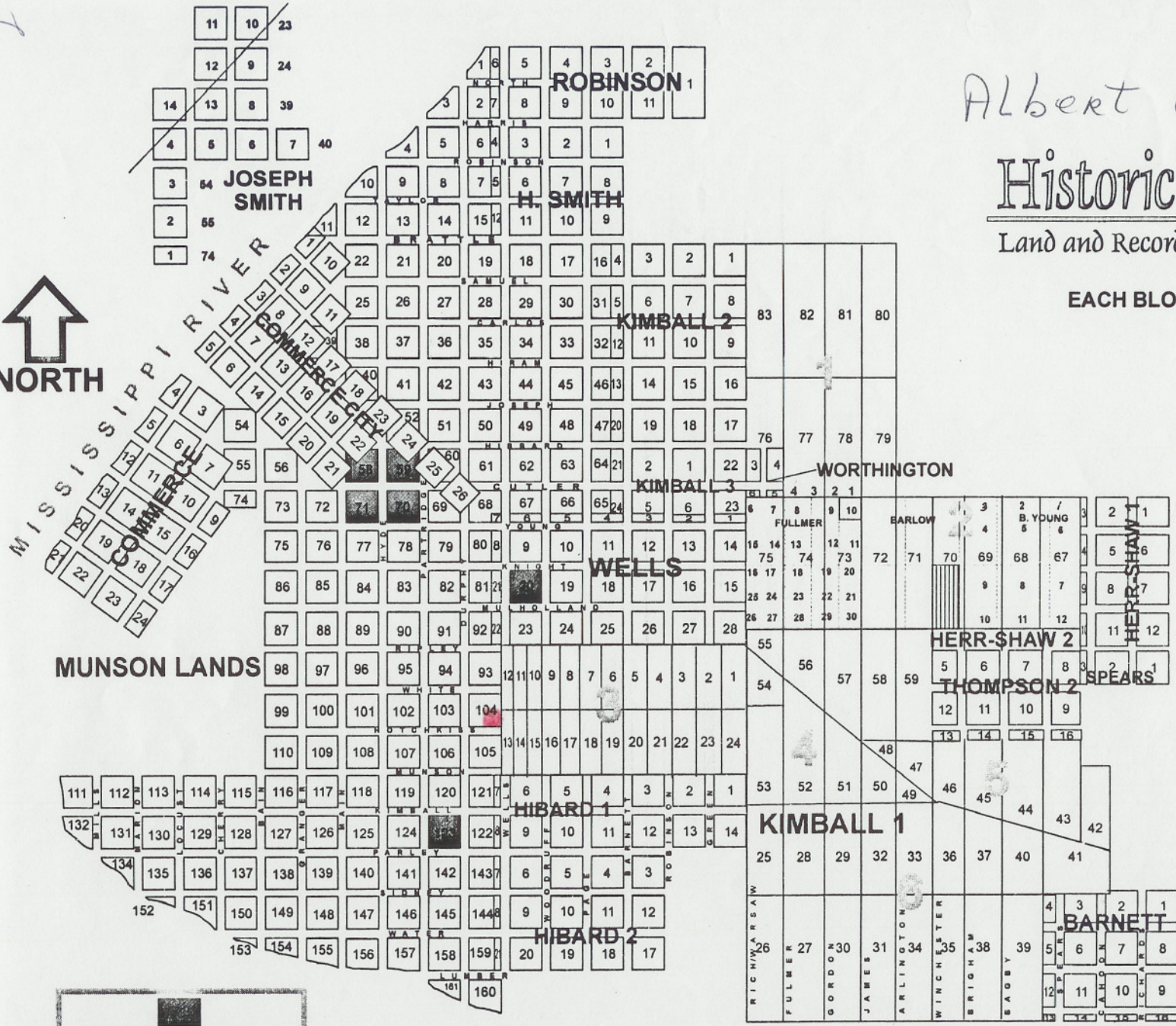


Albert Clements

Historic Nauvoo

Land and Records Research Center

EACH BLOCK IS 4 ACRES



MUNSON LANDS

YOUNG	1	37	38	39		
KNIGHT	2	36	35	34		
MULHOLLAND	3	31	32	33		
RIPLEY	4	30	29	28		
WHITE	5	25	26	27		
HOTCHKISS	6	24	23	22		
MUNSON	7	19	20	21		
KIMBALL	8	5	4	18	17	16
RIPLEY	9	6	7	13	14	15
SIDNEY	10	9	8	12	11	10
WATER	11	10	11	7	8	9
LUMBER	12	13	14	6	5	4
SOUTH	14	1	2	3		
	40	41	42			

**VISITORS CENTER
LAND AND RECORDS
TEMPLE**

CLEMENT, ALBERT

Birth: NY 1819

Parents: Clement, Thomas

Quorum: Q9

Early Civil Data: Born 6 Feb 1819

Chairmaker

Adams County IL

Post-Nauvoo Church Data: High Priest 1850s

Sources: 70s Rec, Qrm 9

CLEMENTS [CLEMENS], ALBERT

Birth: NY 1801

Death: UT 1882

Parents: Clements, James H.

Owen, Lucy

Wives (Number of Children): Winchell, Ada (9)

Cooley, Mary Ann

Quorum: Q3

Early Civil Data: Born 19 March

Nauvoo Ward 4

Children born in Nauvoo, Far West

Early Church Data: Endowed Nauvoo Temple 1/27/46?

70's RECORD

3A

Baptized 1832

Zion's Camp

Post-Nauvoo Civil Data: Springville UT

Farmer

Post-Nauvoo Church Data: To High Priest Quorum

RLDS 1861

Sources: Susan Black, Early LDS Members Rec 10:330; Index, Nauvoo Land and Record Files 157;

Index, 70s Bk B Sel, pg. 24; 70s Rec, Qrm 3

CLEMENTS, ALVIN

Birth: NY 1822

Death: 1855

Parents: Clements, Albert

Winchell, Ada

Wives (Number of Children): Gifford, Rhoda

Quorum: Q22

Early Civil Data: Nauvoo Ward 4

Sources: Susan Black, Early LDS Members Rec 10:340; Index, Nauvoo Land and Record Files 157;

Index, 70s Bk B Sel, pg. 80; 70s Rec, Qrm 22

CLEMENTS [CLEMENT], JOSEPH

Birth: NJ 1817

Death: UT 1880

Parents: Clements, John

Saxon, Caroline

Wives (Number of Children): Price, Deborah Ann (3)

Donaldson, Margaret (1)

Ordination: 1845

Quorum: Q11; Q22

Early Civil Data: Married in Nauvoo

Early Church Data: Baptized 1841

Endowed Nauvoo Temple 1/9/46 (Seventy)

Post-Nauvoo Civil Data: Stockman

Shoemaker

Minersville UT

Sources: Susan Black, Early LDS Members Rec 10:352; Index, Nauvoo Land and Record Files 157;

Clawson, Moses

Birth: 8 Oct 1801; Dryden, New York
Parents: Ebenezer and Loby [Lowly] Foote
Ordained High Priest: by Issac Morley in Lima, Illinois
Enrolled in H. P. Quorum, SLC: 13 Jan 1850
Source: High Priest Qrm Rec, orgnzd 23 Apr 1848, SLC, Utah, LDS Arc.

Clayton, William

Received into High Priest Quorum: 8 Apr 1841
Date Received License: 25 Mar 1845
Source: High Priest Rec, Qrm orgnzd at Nauvoo, 1840, LDS Arc; License list, pg. 2.

Clements [Clement], Albert

Source: High Priest Rec, Qrm orgnzd at Nauvoo, 1840, LDS Arc.

Clift, Robert

Ordained High Priest: 8 Oct 1844 in Nauvoo
Received into High Priest Quorum: 8 Oct 1844
Source: High Priest Rec, Qrm orgnzd at Nauvoo, 1840, LDS Arc.

Clinton, Jeter

Ordained High Priest: 8 Nov 1856 by J. Young, E. D. Wooley, S. W. Richards, E. Hunter
Source: High Priest Qrm Rec, orgnzd 23 Apr 1848, SLC, Utah, LDS Arc.

Cobb, Roland

Source: High Priest Rec, Qrm orgnzd at Nauvoo, 1840, LDS Arc.

Code [Codd], Joseph

Received into High Priest Quorum: 4 Aug 1844
Source: High Priest Rec, Qrm orgnzd at Nauvoo, 1840, LDS Arc.

Colborn, Thomas

Ordained High Priest: 6 Nov 1852 by Joseph Young, R. Cahoon, W. W. Majors
Enrolled in H. P. Quorum, SLC: 6 Nov 1852
Source: High Priest Qrm Rec, orgnzd 23 Apr 1848, SLC, Utah, LDS Arc.

Cole, Barnet

Ordained High Priest: 19 Jan 1845 in Nauvoo
Received into High Priest Quorum: 19 Jan 1845
Date Received License: 16 Mar 1845
Source: High Priest Rec, Qrm orgnzd at Nauvoo, 1840, LDS Arc; License list, pg. 2..

Colemere [Coleman], John

Birth: 14 Nov 1765; Ellesmere, Shropshire County, England
Parents: John and Margaret
Baptism: 1841, in England by Henry Royle
Ordained High Priest: 10 Jan 1844 by Hyrum Smith
Source: High Priest Rec, Qrm orgnzd at Nauvoo, 1840, LDS Arc; High Priest Rec, Members Nauvoo 9th Ward, 22 Nov 1844, LDS Arc; HP Minutes, 9th Ward, Film display #0545.

|s0 Clements, Albert Male # Print Date: 10-31-88
 Reference: LDS Biographical Encyclopedia. Jenson, Andrew. 1951
 Volume: 4 Page: 688
 History Of The Church. Smith, Joseph
 Volume: 2 Page: 183
 LDS Missouri Petitions of 1830's. Johnson, Clark
 Family Group Sheet-Self
 A Profile of . . . Camp, 1830-1839. Backman, Jr., Milton W.
 Nauvoo: Early Mormon...Series, 1839-1846. Platt, Lyman. 1938
 Index to the Mormon Pioneer Genealogy Library. Call, Michel
 Temple Index Bureau (TIB)
 Nauvoo Social History Project. Smith, James
 Name-Variant: Clements,
 Reference: Our Pioneer Heritage. Carter, Kate. 1958
 Volume: 3 Page: 111
 Nauvoo Federal Census 1842
 International Geneological Index (CFI)

|s1 Birth-Data
 Birth-Date: 03/19/1801
 Reference: Family Group Sheet-Self
 LDS Biographical Encyclopedia. Jenson, Andrew. 1951
 Index to the Mormon Pioneer Genealogy Library. Call, Michel
 International Geneological Index (CFI)
 Birth-Place: Fort Ann, Washington, NY, USA
 Reference: A Profile of . . . Camp, 1830-1839. Backman, Jr., Milton W.
 International Geneological Index (CFI)
 LDS Biographical Encyclopedia. Jenson, Andrew. 1951
 Family Group Sheet-Self

Birth-Date: 03/09/1811
 Reference: International Geneological Index (CFI)

|s2 Parents-Data
 Father's-Name: Clements, James H.
 Reference: Family Group Sheet-Self
 International Geneological Index (CFI)
 LDS Biographical Encyclopedia. Jenson, Andrew. 1951
 Volume: 4 Page: 688

Mother's-Name: Owen, Lucy
 Reference: Family Group Sheet-Self

Name-Variant: Owens, Lucy
 Reference: International Geneological Index (CFI)

|s3 Marriage-Number: 1
 Spouse's-Name: Winchell, Ada
 Name-Variant: Winchell, Aidah
 Reference: A Profile of . . . Camp, 1830-1839. Backman, Jr., Milton W.
 LDS Biographical Encyclopedia. Jenson, Andrew. 1951

Index to the Mormon Pioneer Genealogy Library. Call, Michel
Family Group Sheet-Self

Marriage-Date: 01/28/1822

Reference: Family Group Sheet-Self

IDS Biographical Encyclopedia. Jenson, Andrew. 1951

Marriage-Place: Fort Ann, Washington, NY, USA

Reference: Family Group Sheet-Self

Family-Reference for Children: Family Group Sheet-Self

Child-Number: 1

Clements, Alvin

Date: 11/23/1822

Place: Fort Ann, Washington, NY, USA

Child-Number: 2

Clements, Lucy

Date: 11/22/1825

Place: Galon, Washington, NY, USA

Child-Number: 3

Clements, James

Date: 02/16/1827

Place: Galon, Washington, NY, USA

Child-Number: 4

Clements, Paul

Date: 08/18/1829

Place: Galon, Washington, NY, USA

Child-Number: 5

Clements, James

Date: 01/22/1832

Place: Fort Ann, Washington, NY, USA

Child-Number: 6

Clements, Eliza

Date: 03/17/1834

Place: Florence, Erie, OH, USA

Child-Number: 7

Clements, Elizabeth

Date: 05/17/1836

Place: Liberty, Clay, MO, USA

Child-Number: 8

Clements, Ada

Date: 01/27/1839

Place: Far West, Caldwell, MO, USA

- 7
- Child-Number: 9
Clements, Albert Nephi
Date: 11/15/1842
Place: Nauvoo, Hancock, IL, USA
- |s3 Marriage-Number: 2
Spouse's-Name: Cooley, Mary Ann *no SEB*
Reference: Temple Index Bureau (TIB)
- |s6 Death-Data
Death-Date: 04/09/1882
Reference: LDS Biographical Encyclopedia. Jenson, Andrew. 1951

Death-Place: Springville, Utah, UT, USA
Reference: A Profile of . . . Camp, 1830-1839. Backman, Jr., Milton V.
Family Group Sheet-Self
LDS Biographical Encyclopedia. Jenson, Andrew. 1951

Death-Date: 04/20/1883
Reference: A Profile of . . . Camp, 1830-1839. Backman, Jr., Milton V.
Family Group Sheet-Self
- Burial Data
Burial-Place: Springville, Utah, UT, USA
Reference: Family Group Sheet-Self
- |s10 Residency-Data:
1822-1834; NY, USA
Reference: Family Group Sheet-Self

1833-05/00/1834; Florence, Erie, OH, USA
Reference: LDS Biographical Encyclopedia. Jenson, Andrew. 1951

1836; Liberty, Clay, MO, USA
Reference: LDS Missouri Petitions of 1830's. Johnson, Clark

1842; Nauvoo, Hancock, IL, USA
Reference: LDS Missouri Petitions of 1830's. Johnson, Clark

1872; UT, USA
Reference: LDS Biographical Encyclopedia. Jenson, Andrew. 1951
- |s11 Vocation Data
Farmer
Reference: Family Group Sheet-Self
- |s7 Church-Ordinance-Data:
Baptism
Date: 1832
Reference: Our Pioneer Heritage. Carter, Kate. 1958
- |s8 Temple-Ordinance-Data:

Baptism

Temple: Salt Lake City, Salt Lake Co., Utah

Date: 09/25/1967

Reference: International Geneological Index (CFI)
Temple Index Bureau (TIB)

Endowment

Temple: Endowment House in Salt Lake City

Date: 10/21/1872

Reference: International Geneological Index (CFI)

Sealing to Parents

Temple: Salt Lake City, Salt Lake Co., Utah

Date: 10/08/1974

Reference: International Geneological Index (CFI)

Sealing to Spouse

Temple: Endowment House in Salt Lake City

Date: 10/21/1872

Reference: Temple Index Bureau (TIB)
Family Group Sheet-Self

Sealing to Spouse

Temple: Endowment House in Salt Lake City

Date: 10/23/1872

Reference: Temple Index Bureau (TIB)

12 Comments: #1

1. Albert was a member of Zion's Camp.
 Albert came to Florence, Ohio in company with Alanson Ripley.
 Albert joined with Milo Andrus to come to Missouri.
 Albert passed through all the persecutions in Missouri with the other Latter-day Saints.
 Albert joined Zion's Camp at Mansfield, Ohio, May 10, 1834.
 Albert was a faithful member of the Church.
 Reference: LDS Biographical Encyclopedia. Jenson, Andrew. 1951
 Volume: 4 Page: 688
2. Albert was a member of the Nauvoo 4th ward.
 Reference: Nauvoo: Early Mormon...Series 1839-46. Platt, Lyman. 1980
3. Albert's son, Paul, was killed during the Missouri persecutions.
 Reference: Our Pioneer Heritage. Carter, Kate. 1958
 Volume: 3 Page: 111

SURNAME	GIVEN NAME	REF	ORGIN	PAGE
CLARK	ISAAC R.	NLM	056	103
CLARK	JAMES	LDS	005	020
CLARK	JHON	LDS	021	045
CLARK	JOHN	LDS	005	020
CLARK	JOHN M.	LDS	042	079
CLARK	JOSEPH	LDS	005	020
CLARK	LEWIS	LDS	027	056
CLARK	LORA	LDS	027	056
CLARK	LORENZO	LDS	009	025
		DLP	073	139
CLARK	LUCINDA	LDS	009	025
CLARK	LUCINDA	NLM	052	096
CLARK	LYDIA ANN	LDS	009	025
CLARK	MARIA	LDS	037	072
CLARK	MARTHA ANN	LDS	027	056
CLARK	MARY J.	LDS	043	081
CLARK	MARY JANE	NLM	062	112
CLARK	MORONI	LDS	037	072
CLARK	MOSES L.	DLP	073	129
CLARK	RICHARD	NLM	052	096
CLARK	RODMAN	LDS	037	072
CLARK	RODMAN W.	LDS	037	072
CLARK	SALLY	LDS	027	056
CLARK	SIMEON	LDS	037	072
CLARK	STEPHEN	LDS	043	081
CLARK	THANKFUL	LDS	042	079
CLARK	THOMAS	LDS	021	045
CLARK	WASHINGTON	LDS	009	025
CLARK	WELTHTHA	LDS	027	056
CLARK	WILLIAM	LDS	005	020
CLAWARD	CHARLOTA R	NLM	056	102
CLAWSON	CATHERINE	NLM	056	102
CLAWSON	HIRAM	NLM	056	102
CLAWSON	JOHN	NLM	056	102
CLAYTON	ALICE	COR	113	145
CLAYTON	HANNAH S.	LDS	046	086
CLAYTON	LIDAENN	DLP	071	126
CLAYTON	LUCY	DLP	076	135
		COR	112	144
CLAYTON	MARGARET	LDS	045	085
CLAYTON	RUTH	LDS	045	085
CLAYTON	SARAH	LDS	045	085
CLAYTON	SARAH	DLP	078	138
CLAYTON	WILLIAM	LDS	045	085
CLEMENTS	ALBERT	LDS	044	083
CLEMENTS	ALBERT EN	LDS	044	083
CLEMENTS	ALICE	LDS	044	083
CLEMENTS	ALVIN	LDS	044	083

crossing of the North Platte River. When Elizabeth knew her family should be nearing the Valley she started walking to meet them. With deep sorrow she learned of her father's passing.

In the meantime Ebenezer had sold his business in Salt Lake to William Eddington and took in payment a piece of land in Weber Valley. In November, 1863 he moved his family there and built the first home in what is now South Morgan. It is not known whether Elizabeth went to Morgan then or a few months later. Elizabeth helped her mother by taking two of the youngest children, Rosa, seven and Frederick, four, to live with her. Industrious as ever, Elizabeth made the first American flag in Morgan and for a short time taught school in her home. She did the spinning and knitting for the family, also braided straw which she made into hats and sold. She excelled in the making of ladies gloves from the finest buckskin, lined with silk. Some had wide cuffs of beaver, or lace and ribbon, while the backs were often embroidered in silk flowers.. For these she received five dollars a pair.

In 1866, John Wood, his wife and family, settled in Richville, near Morgan and shortly thereafter he and his wife separated. Elizabeth's mother met and married Mr. Wood in 1867. This helped both families as it provided a home for her and the children, and the older boys could help on the farm.

On June 1, 1866 Elizabeth's first child, Emeline, was born, followed by Charles Edwin, born May 23, 1868, and William Arthur, born March 11, 1870. In spite of all her efforts to maintain a happy home, and probably because of the great difference in their ages, a rift appeared in their marriage which resulted in a separation. Elizabeth took Emeline and William and went to Ogden, leaving Charles with her mother. Not long after she met James Duncan who worked for the railroad. Although he was not a member of the Latter-day Saint Church, they grew to love each other, and were married. On June 2, 1872, a son, James, was born but died two days later. Complications after birth set in and within three weeks, on June 25, 1872, Elizabeth passed away. Ironically, Ebenezer, Elizabeth's first husband died the same day as her infant son. The three Crouch children were reared by their Grandmother Wood.

—Birdice Crouch

Hannah Clegg Smith, born April 30, 1820 at Hull, Yorkshire, England was the fourth of ten children of Nathaniel Clegg and wife, Ann Leaf. Very little information about her life is available. She was unmarried and living at home when she and her parents joined the Church of Jesus Christ of Latter-day Saints through the efforts of her brother, William, who had joined the Church in October, 1850.

The Cleggs made plans to emigrate to Utah in May, 1862. About two weeks before the time of their departure, April 28th, the father died, but Hannah and her aged mother went on with a

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company under the leadership of Isaac Canfield. A few miles west of Laramie, Wyoming, completely exhausted and suffering from dysentery, the mother died September 18th and was buried in a shallow grave by the roadside. Hannah, now alone, continued on with the company, arriving in Salt Lake City October 16th. She spent some time with her sister, Ann Clarkson and family who had arrived two years earlier. After her marriage to Abram Smith she went with him to establish a home in Parowan. The couple had no children. Hannah spent the rest of her life at Parowan, where she died in 1896 at the age of 76 years.

Hannah's brother, *William*, came to Utah with his family in 1863, and her other two sisters, Mary and Elizabeth, remained in England. The other brothers and sisters had died in infancy or childhood and were buried in England.—*Thelma B. Carter*

Ada Winchell Clements was born December 24, 1801 at Hebson, Washington County, New York. On January 21, 1821 she married *Albert Nephi Clements* and the young couple made their home in Fort Anne, New York until 1832. While Albert was on a business trip he met Sidney Rigdon, a Mormon missionary. The members of the Clement family were all baptized and very soon moved to Ohio to be near the Saints. Seven children were born to them; two died in infancy, but their greatest sorrow came when their son Paul, then a young man, was killed during the persecutions of the Saints in Missouri. Soon after the family moved to Nauvoo, Illinois, and here another son was born whom they named Albert Nephi.

When Joseph and Hyrum Smith were martyred, Albert was away from home, working for the Church interests and also the support of his family. When he heard the terrible news he immediately started for home. On the way his horse took sick and he stopped at a store to obtain medicine. Here he met his friend Sidney Rigdon. Sidney told Albert he was hurrying back to Nauvoo to be with the Saints during this time of sorrow, and to take his place as their leader. Albert was happy to learn of Mr. Rigdon's decision. On August 15, 1844, Albert arrived home, and Ada immediately told him all that had happened, including the meeting she had attended wherein the Saints had chosen Brigham Young as their leader. He seemed shocked at the news and appeared deeply concerned. This difference of opinion soon led to a rift in the once happy marriage, as Ada was convinced that Brigham Young was the right man to assume the leadership of the Saints, while Albert favored Mr. Rigdon.

When the Saints began preparations for the westward journey, Albert asked his wife if she were going to leave him as he refused to follow Brigham Young. Ada was sure in her heart that she must go with the Saints and share their fate even unto death. Ada begged her husband to come with her saying "she would never cease to love him, and would always pray for him to see the truth and

follow them to the Rocky Mountains." Ada and the children were in the exodus to Winter Quarters. Albert helped all he could to provide food and other necessities to make his family comfortable, and then bade them goodbye in great sorrow.

It was some time before Ada could leave for Zion. *Albert Nephi*, the youngest son, nine years of age drove the ox team most of the way across the plains. The family came in Captain James C. Snow's company arriving in Salt Lake October 9, 1852. Ada never forgot her husband and prayed always for him, with the hope that he would, in time, join them. Some years later he sent a letter by an Elder asking his wife for a divorce which she granted. He then remarried. His son Nephi visited him twice while on trips back for immigrants, and the last time, in 1866, he left a purse, saying, "Father, here is a purse, I wish to give to you as a token, and pray it will ever be filled."

In the meantime, Ada had married James Steers. After his death she married a Mr. Wilbur who also passed away. Then Nephi received a letter from his father, saying if he could send the money, he would come to the valley as he had lost his wife and was very lonely. Nephi sold a yoke of oxen for \$100.00, borrowed a like sum, and sent for his father. Nephi, and his wife, had Ada come to their home for a visit. Neither the mother or father knew of the meeting planned for them at their son's home. A complete and sincere reconciliation followed; and the Clements family, and his many friends, rejoiced in receiving him back into the fold. Soon after Nephi accompanied his father and mother to the Endowment House in Salt Lake City.

Ada W. Clements passed away at the age of ninety years in Oxford, Idaho.—*Bertha M. Linebarger*

Elizabeth Clements Kendall was born at Liberty, Clay County, Missouri on May 17, 1836, a daughter of Ada Winchell and Albert Nephi Clements. "Mother" Clements washed and ironed for the Prophet Joseph Smith's family, and Elizabeth and her brothers delivered the finished articles in a little wagon. Many times they took popcorn and apples with them to give to members of the Smith family which seemed to please them very much. On one of these deliveries the Prophet asked Elizabeth if she would like to see the "mummies" which were kept in the attic. Naturally, she was thrilled and curious. At first Elizabeth was frightened when she saw them, but Joseph, noticing this, came to her side and laying his hand on her shoulder said, "If you will touch them you will never be afraid of the dead." This she did and he then placed his hand on her head and gave her a blessing. He told her she would be a great nurse and would care for and administer to many, and that she would accomplish various other needed services during her lifetime.

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Elizabeth was grief stricken when her mother and brothers and sisters left for the home of the Saints in the Rocky Mountains and she could not accompany them. However, in 1852, she joined *Captain Zabriskie's* company helping to care for his wife who was a semi-invalid. All those who were able to walk did so to relieve the weight of the heavily loaded wagons. At times, the young people were allowed to walk ahead with the guides, helping to find and to prepare suitable camping grounds. After an evening of merriment, the company would unite in prayers of thankfulness and ask for help and guidance for the day ahead.

One day while Elizabeth was sitting quietly knitting, she was conscious of the eyes of an Indian intently watching her. He disappeared shortly thereafter, but came back and began talking to the captain. After he had left Captain Zabriskie told her the Indian had offered him two horses in exchange for her. When the Indian returned the second time, he brought more horses and robes and demanded that Elizabeth be given to him. Captain Zabriskie told him that she wasn't his girl and that he could not trade people for horses and blankets. The Indian departed in anger threatening to return and kidnap her. After this incident Elizabeth was asked to ride in a covered wagon, which was a great disappointment to her as she loved to be with the other young folks. The journey continued without any further trouble from the Indian.

Soon after the company entered the valley, Elizabeth found her mother and other members of the family. She learned that her sister Eliza had married Levi Newell Kendall. Elizabeth had an opportunity to go to Grantsville to work; but her mother refused to let her go, saying she wished her to be the plural wife of Mr. Kendall. Elizabeth was very unhappy at this decision, but being an obedient daughter, she married him November 7, 1852. During the period of twenty-five years twelve children were born to them. They moved to Springville in 1858, and true to the Prophet's blessing, Elizabeth, besides rearing her own large family, was called to do nursing, and also to help prepare the dead for burial. She became a midwife and delivered hundreds of babies for which service she usually received farm produce in lieu of money.

In 1880 she and her husband separated. Several years later she moved to Mapleton, Idaho. At eighty-eight years of age Elizabeth was still actively engaged in nursing, but during the winter of 1924 she contracted pneumonia and died February 23rd at Oxford, Idaho.

—*Bertha M. Linebarger*

Harrison Perry Fugate was born June 10, 1821, in Clinton County, Ohio, a son of Thomas Fugate and Mary Wilkersham. Just where and how he heard of the Church of Jesus Christ of Latter-day Saints is not known, but their records show he was baptized in 1843 by F. S. Ball and rebaptized in 1848. He crossed the plains in 1848

affecting prayer, the brethren who went to Zion [in Zion's camp] were requested to take their seats together in a part of the house by themselves.

President Smith then stated that the meeting had been called, because God had commanded it; and it was made known to him by vision* and by the Holy Spirit. He then gave a relation of some of the circumstances attending us while journeying to Zion—our trials, sufferings; and said God had not designed all this for nothing, but He had it in remembrance yet;† and it was the will of God that those who went to Zion, with a determination to lay down their lives, if necessary, should be ordained to the ministry, and go forth to prune the vineyard for the last time, or the coming of the Lord, which was nigh—even fifty-six years should wind up the scene.

The President also said many things; such as the weak things, even the smallest and weakest among us, shall be powerful and mighty, and great things shall be accomplished by you from this hour; and you shall begin to feel the whisperings of the Spirit of God; and the work of God shall begin to break forth from this time; and you shall be endowed with power from on high.

President then called up all those who went to Zion, if they were agreed with him in the statement which he had made, to arise; and they all arose and stood upon their feet.

He then called upon the remainder of the congregation, to know if they also sanctioned the move, and they all raised their right hand.

* This vision, in which the Prophet evidently saw the order of the Church organization, is several times alluded to by him. By reference to the note on page 181 it will be observed that President Smith there refers to the vision in such a manner as to lead one to believe that he saw that Brigham Young would be one of the Twelve, and Joseph Young President of the Seventies. He also refers to this vision in the revelation which appears in chapter xiv; (Doctrine and Covenants, sec. cvii, 93). Describing the order of the Seventies, he says: "And it is according to the vision, showing the order of the Seventy, that there shall be seven Presidents to preside over them, chosen out of the number of the Seventy." It was doubtless in this vision also that the Prophet saw the manner in which the Twelve should be chosen.

† Elder Joseph Young in his "History of the Organization of the Seventies," (page 14) says that the following sentiment was delivered by the Prophet Joseph Smith in an address to the Elders assembled in Kirtland soon after the Seventies were organized: "Brethren, some of you are angry with me, because you did not fight in Missouri; but let me tell you, God did not want you to fight. He could not organize His kingdom with twelve men to open the Gospel door to the nations of the earth, and with seventy men under their direction to follow in their tracks, unless He took them from a body of men who had offered their lives, and who had made as great a sacrifice as did Abraham. Now the Lord has got His Twelve and His Seventy, and there will be other quorums of Seventies called, who will make the sacrifice, and those who have not made their sacrifices and their offerings now, will make them hereafter."

The names of those who went to Zion in the camp are as follows:*

Hazen Aldrich,	Alonzo Champlin,
Joseph S. Allen,	Jacob Chapman,
Isaac Allred,	William Cherry,
James Allred,	John M. Chidester,
Martin Allred,	Alden Childs,
Milo Andrus,	Nathaniel Childs,
Solomon Angel,	Stephen Childs,
Allen A. Avery,	Albert Clements,
Almon W. Babbitt,	Thomas Colborn,
Alexander Badlam,	Alanson Colby,
Samuel Baker,	Zera S. Cole,
Nathan Bennett Baldwin,	Zebedee Coltrin,
Elam Barber,	Libeus T. Coon,
Israel Barlow,	Horace Cowan,
Lorenzo D. Barnes,	Lyman Curtis,
Edson Barney,	Mecham Curtis,
Royal Barney,	Solomon W. Denton,
Henry Benner,	Peter Doff,
Samuel Bent,	David D. Dort,
Hiram Backman,	John Duncan,
Lorenzo Booth,	James Dunn,
George W. Brooks,	Philemon Duzette,
Albert Brown,	Philip Eittleman,
Harry Brown,	Bradford W. Elliot,
Samuel Brown,	David Elliot,
John Brownell,	David Evans,
Peter Buchanan,	Ara Field,
Alden Burdick,	Edmund Fisher,
Harrison Burgess,	Alfred Fisk,
David Byur,	Hezekiah Fisk,
William F. Cahoon,	Elijah Fordham,
John Carpenter,	George Fordham,
John S. Carter,	Frederick Forney,
Daniel Cathcart,	John Fossett,
Solon Foster,	James Foster,
Jacob Gates,	William S. Ivie,
Benjamin Gifford,	William Jessop,

* A full list of those who went up to Zion, including women and children, is here published in place of the partial list heretofore published in the History of Joseph Smith in the *Millennial Star*, volume xv, page 205.

land Temple until that building was completed in 1836, married Nancy Marinda Gibbs, the Prophet Joseph Smith performing the ceremony. On Feb. 15, 1846, he crossed the Mississippi River and joined the companies of saints on Sugar Creek, arriving in the "Valley" Sept. 24, 1849. He died April 6, 1883, in Salt Lake City, Utah.

CHIDESTER, John Maddison, a member of Zion's Camp, was born Jan. 22, 1809, in Pompey, Onondaga Co., N. Y., a son of John P. Chidester and Polly Gifford. He was baptized in June, 1832, in Michigan, by Joseph Wood; joined the Church in the spring of 1832, and left Michigan, where he was baptized, to join Zion's Camp. He effected a junction with the camp some sixty miles from Kirtland and passed through all the vicissitudes of that memorable march. He settled with the saints in Missouri, filled a mission to Michigan in 1842, and when the saints were expelled from Nauvoo, Brother Chidester built and ran a ferry boat across the Mississippi River. In 1851 he arrived in Utah, moved to Spanish Fork in 1853, spent the winter of 1858-1859 in Parley's Park, and in 1859 moved to Salt Lake City, where he lived in the 16th Ward until 1862, when he was called to Dixie. He died Aug. 30, 1893, in Washington, Washington Co., Utah.

CHIDESTER, John Peck, a member of Zion's Camp, was born Dec. 23, 1831, in Somerfield township, Monroe County, Michigan. Arriving in Utah with a company of saints about 1848, he was one of the first settlers of Spanish Fork. He was commissioned as a captain in the Nauvoo Legion and participated in the Walker Indian War of 1853. He married Susan Foy Oct. 23, 1851, and moved with his family to Southern Utah in 1862, settling at Washington, where he lived until his death which occurred Jan. 10, 1897.

CLEMENTS, Ada, a member of Zion's Camp, was born Dec. 24, 1801, in Hebron, New York, a daughter of Justice and Eve Winchell. She was married to Albert Clements Jan. 28, 1822, at Fort Ann; joined the Church soon after her marriage and passed through the Missouri persecutions, together with her husband. She came to Utah in 1852, with her children, while her husband remained in the states till 1872, when he joined his family in Utah. Sister Clements died at Oxford, Bingham Co., Idaho, March 4, 1890. She was the mother of nine children.

CLEMENTS, Albert, a member of Zion's Camp, was born March 19, 1801, in Fort Ann, New York, a son of James Clements. He came to Florence, Ohio, in 1833, in company with Alanson Ripley; remained there till the beginning of May, 1834, and as he wanted to come to Missouri anyway with his family, he joined Milo Andrus, and proceeded to Missouri, and passed through all the persecutions in Missouri with the other Latter-day Saints. He joined Zion's Camp at Mansfield, Ohio, May 10, 1834, and became a member of Orson Hyde's company. In 1852 his family came to Utah where he joined them in 1872. He died April 9, 1882, in Springville, Utah, as a faithful member of the Church.

COLBY, Alanson, a member of Zion's Camp, was born May 9, 1811, in Vermont, a son of Abner and Cynthia Colby. He was converted to "Mormonism" in Michigan in 1834, and started from Oakland County, in that state, in company with Hyrum Smith, Lyman Curtis, and others who joined the main company of Zion's Camp at Salt River, Missouri, in June, 1834. Bro. Colby passed through the persecutions in Missouri with the rest of the saints, being expelled from that state in 1839. After he had made his

own escape from Missouri he went back and helped another family to remove to Illinois. After sharing in the troubles in Illinois he migrated to the Great Salt Lake Valley in the fall of 1848. His death occurred Feb. 19, 1875, in Utah, he having been a faithful member of the Church. He left a widow, Fanny Colby, and a sister, Huldah C. Teeple.

COONS, Libeus T., a member of Zion's Camp, was born May 13, 1807. He became a convert to "Mormonism" in the early days of the Church, shortly after which he was blessed and set apart by the Prophet Joseph Smith to nurse the sick, to whom he often brought great blessings and comfort. As a member of Zion's Camp he traveled to Missouri in 1834, and when the first quorum of Seventy was organized in Kirtland, Ohio, in 1835, he was chosen as one of its members. He passed through the persecutions of the saints in Missouri and Illinois, where he was chosen to be a member of the Prophet Joseph Smith's life-guard, and always showed himself faithful to the Church. After his arrival in Utah, he resided in a number of places and finally died at Richfield, Utah, July 7, 1872, leaving a wife, and a numerous family of children. He was a kind father, neighbor and friend.

CURTIS, Lyman, a member of Zion's Camp, was born Jan. 21, 1812, in New Salem, Franklin Co., Mass., a son of Nahum Curtis and Millicent Wait. He was baptized in Michigan, about the year 1833, visited Kirtland, Ohio, in 1833, went back to Michigan, about the year 1833, visited Kirtland, and in 1834 he and eighteen others were called upon by Hyrum Smith and Lyman Wight to join Zion's Camp and go with that company to Missouri. After traveling about one thousand miles they joined the main camp June 8, 1834. In February, 1835, he mar-

ried Charlotte Alvord. His mother died Sept. 3, 1838, in Caldwell County, Mo. During this time land had been purchased from the Government, houses were built and the comforts of life were beginning to be enjoyed, when in the fall of 1838 a mob drove them from their homes. His father died March 11, 1846, in Nauvoo, and Bro. Lyman Curtis arrived in Salt Lake Valley with the original Pioneers July 22, 1847. He went back in the fall of 1847 with Brigham Young's company, coming back to the Valley with his family in 1850. In 1853 he filled a mission to the Indians of southern Utah, and while thus engaged assisted in raising the first cotton which was raised in Utah. He died Aug. 6, 1898, in Salem, Utah County, Utah.

HUBBARD, Marshall Moore, a member of Zion's Camp, was born June 18, 1805, in Windsor County, Vermont, a son of John and Elizabeth Hubbard. He married Caroline Eliza Nickerson in Dayton, N. Y., Sept. 18, 1829, was baptized in June, 1833, by Amasa M. Lyman, and went to Missouri in Zion's Camp in 1834. He was stricken with cholera, bereft of his speech and hearing and finally of all sense, when the Prophet Joseph commanded Father Freeman Nickerson to administer to him. He was healed, but was very feeble. In the autumn of 1836 he exchanged his farm and other property for land in Michigan and removed to that state. There he took sick with bilious fever, and died Sept. 18, 1838, after two weeks of suffering.

HUMPHREY, Solomon, a member of Zion's Camp, was born Sept. 23, 1775, a descendant of the Connecticut family of Humphreys. His son, Luther Humphrey, was born in Glover, Vermont, in 1808. Bro. Solomon Humphrey, converted by Don Carlos Smith, was ordained an Elder as early as

Source: Nauvoo Baptismal Records of the Dead, Book A173; FamilySearch, Ancestral File.

Deceased: (Grandmother) Winchel

Gender: Female
Surname: Winchel (Winchell)
Given name: (Grandmother)
Spouse: Winchel, Justice

Proxy's relationship to deceased:

Adah Clements was the Granddaughter of (Grandmother) Winchel.

Date of proxy baptism:

1841

Source: Nauvoo Baptismal Records of the Dead, Book A173; FamilySearch, Ancestral File.

Deceased: John Winchel

Gender: Male
Surname: Winchel (Winchell, Wenchen)
Given name: John
Birth date: 1798
Birth place: Hebron, Washington, New York
Father: Winchel, Justus
Mother: Savage, Eva
Spouse: Cornwall
Death date: 1830

Proxy's relationship to deceased:

Adah Clements was the Sister of John Winchel.

Date of proxy baptism:

1841

Source: Nauvoo Baptismal Records of the Dead, Book A171; FamilySearch, International Genealogical Index.

Deceased: Justus Winchel

Gender: Male
Surname: Winchel (Winchell)
Given name: Justus
Birth date: 7 December 1759
Birth place: Hannover, Preußen, Germany

Father: Winchel, Justice
Spouse: Savage, Eva
Marriage date: 9 April 1787
Marriage place: Mohawk, Herkimer, New York
Spouse: Skinner, Jane Katherine
Death date: February 1838
Death place: Rose, Wayne, New York

Proxy's relationship to deceased:

Adah Clements was the Daughter of Justus Winchel.

Date of proxy baptism:

1841

Source: Nauvoo Baptismal Records of the Dead, Book A173; FamilySearch, Ancestral File.

Deceased: Justus Winchel

Gender: Male
Surname: Winchel (Winchell)
Given name: Justus
Birth date: about 1802
Birth place: Hebron, Washington, New York
Father: Winchel, Justus
Mother: Savage, Eva

Proxy's relationship to deceased:

Adah Clements was the Sister of Justus Winchel.

Date of proxy baptism:

1841

Source: Nauvoo Baptismal Records of the Dead, Book A172; FamilySearch, Ancestral File.

Proxy: Albert Clements

Gender: Male
Surname: Clements
Given name: Albert
Birth date: 19 March 1801
Birth place: Fort Ann, Washington, New York
Father: Clements, James H.
Mother: Owens, Lucy
Spouse: Winchell, Ada (Aidah)

Marriage date: 28 January 1822
 Marriage place: Fort Ann, Washington,
 New York

Spouse: Cooley, Mary Ann
 Death date: 9 April 1882
 Death date variation: 20 April 1883
 Death place: Springville, Utah, Utah

Source: Nauvoo Baptismal Records of the
 Dead; FamilySearch, Ancestral File; Black,
*Membership of the Church of Jesus Christ of
 Latter-day Saints: 1830-1848*, 10:330-33;
 Smith, *History of the Church*, 2:183; Nauvoo
 Federal Census, 1842.

Deceased: Anna Clements

Gender: Female
 Surname: Clements
 Given name: Anna (Anny)
 Maiden name: Seeley
 Birth date: 1755
 Birth place: of Stillwater, Saratoga, New York
 Father: Seeley, James
 Mother: Brown, Elizabeth
 Spouse: Clements, Peter
 Marriage date: 1775
 Marriage place: Fort Ann, Washington,
 New York
 Death date: 10 March 1813
 Death place: Stillwater, Saratoga, New York

Proxy's relationship to deceased:
 Albert Clements was the Grandson of
 Anna Clements.

Date of proxy baptism:
 1841

Source: Nauvoo Baptismal Records of the
 Dead, Book A25; FamilySearch, Ancestral
 File.

Deceased: Isaac Clements

Gender: Male
 Surname: Clements
 Given name: Isaac
 Birth date: 1777
 Birth place: Saratoga County, New York
 Father: Clements, Peter

Mother: Seeley, Anna
 Death date: 1 October 1807

Proxy's relationship to deceased:
 Albert Clements was the Nephew of
 Isaac Clements.

Date of proxy baptism:
 1841

Source: Nauvoo Baptismal Records of the
 Dead, Book A23; FamilySearch, Ancestral
 File.

Deceased: Peter Clements

Gender: Male
 Surname: Clements
 Given name: Peter
 Birth date: 2 February 1747
 Birth place: Westchester County, New York
 Father: Clements, John (Johannes)
 Mother: Arsg, Marytje
 Spouse: Seeley, Anna
 Marriage date: 1775
 Marriage place: Fort Ann, Washington,
 New York
 Death date: 21 December 1834
 Death place: Fort Ann, Washington, New York

Proxy's relationship to deceased:
 Albert Clements was the Grandson of
 Peter Clements.

Date of proxy baptism:
 1841

Source: Nauvoo Baptismal Records of the
 Dead, Book A25; FamilySearch, Ancestral
 File.

Deceased: Thomas Clements

Gender: Male
 Surname: Clements
 Given name: Thomas
 Birth date: 19 June 1793
 Birth place: Saratoga County, New York
 Father: Clements, Peter
 Mother: Seeley, Anna
 Spouse: Arnold, Martha

Marriage date: about 1815
 Marriage place: Stillwater, Saratoga,
 New York

Death date: 14 September 1835
 Death place: Stillwater, Saratoga, New York

Proxy's relationship to deceased:
 Albert Clements was the Nephew of
 Thomas Clements.

Date of proxy baptism:
 1841

Source: Nauvoo Baptismal Records of the
 Dead, Book A23; FamilySearch, Ancestral
 File.

Deceased: Annais Owen
 Gender: Male
 Surname: Owen
 Given name: Annais (Annanias, Amais)
 Birth date: 1754
 Birth place: of Fort Ann, Washington, New
 York
 Spouse: Lucy
 Marriage date: 1779
 Marriage place: Fort Ann, Washington,
 New York

Proxy's relationship to deceased:
 Albert Clements was the Grandson of
 Annais Owen.

Date of proxy baptism:
 1841

Source: Nauvoo Baptismal Records of the
 Dead, Book A120; FamilySearch, Ancestral
 File.

Deceased: Lucy Owen
 Gender: Female
 Surname: Owen
 Given name: Lucy
 Birth date: 1758
 Birth place: of Fort Ann, Washington, New
 York
 Spouse: Owen, Annais (Annanias)
 Marriage date: 1779
 Marriage place: Fort Ann, Washington,
 New York

Proxy's relationship to deceased:
 Albert Clements was the Grandson of
 Lucy Owen.

Date of proxy baptism:
 1841

Source: Nauvoo Baptismal Records of the
 Dead, Book A120; FamilySearch, Ancestral
 File.

Deceased: Rhoda Owen
 Gender: Female
 Surname: Owen
 Given name: Rhoda

Proxy's relationship to deceased:
 Albert Clements was the Grandson of
 Rhoda Owen.

Date of proxy baptism:
 1841

Source: Nauvoo Baptismal Records of the
 Dead, Book A120.

Deceased: Anny Seaby
 Gender: Female
 Surname: Seaby
 Given name: Anny

Proxy's relationship to deceased:
 Albert Clements was the Great Grandson
 of Anny Seaby.

Date of proxy baptism:
 1841

Source: Nauvoo Baptismal Records of the
 Dead, Book A154.

Deceased: Elizabeth Seeley
 Gender: Female
 Surname: Seeley
 Given name: Elizabeth
 Maiden name: Brown
 Birth date: 1736
 Birth place: of Bedford, Westchester, New
 York
 Father: Brown, Joseph

Spouse: Seeley, James
 Marriage date: 1755 (1758)
 Marriage place: Bedford, Westchester,
 New York
 Death date: 28 January 1828
 Death place: Stillwater, Saratoga, New York

Proxy's relationship to deceased:
 Albert Clements was the Great Grandson
 of Elizabeth Seeley.

Date of proxy baptism:
 1841

Source: Nauvoo Baptismal Records of the
 Dead, Book A154; FamilySearch, Ancestral
 File.

Deceased: James Seeley
 Gender: Male
 Surname: Seeley (Seaby)
 Given name: James
 Birth date: 1735 (1740)
 Birth place: Bedford, Westchester, New York
 Father: Seeley, Jonathan
 Mother: Seeley, Electa
 Spouse: Brown, Elizabeth
 Marriage date: 1755 (1758)
 Marriage place: Bedford, Westchester,
 New York
 Death date: 10 February 1819
 Death place: Stillwater, Saratoga, New York

Proxy's relationship to deceased:
 Albert Clements was the Great Grandson
 of James Seeley.

Date of proxy baptism:
 1841

Source: Nauvoo Baptismal Records of the
 Dead, Book A154; FamilySearch, Ancestral
 File.

Proxy: Lydia Clemeson
 Gender: Female
 Surname: Clemeson (Clemenson, Cleminson)
 Given name: Lydia
 Maiden name: Lightner

Birth date: 11 July 1800
 Birth place: Lancaster, Lancaster,
 Pennsylvania
 Father: Lightner, Adam
 Mother: Trout, Mary
 Spouse: Clemenson, John
 Death date: 11 August 1873

Comments: Lydia was endowed on 31 January
 1846 in the Nauvoo Temple.

Source: Nauvoo Baptismal Records of the
 Dead; FamilySearch, Ancestral File; Black,
*Membership of the Church of Jesus Christ of
 Latter-day Saints: 1830-1848*, 10:326;
 Nauvoo Temple Endowment Register.

Deceased: Adam Lightner
 Gender: Male
 Surname: Lightner (Leitner)
 Given name: Adam
 Birth date: 8 April 1776
 Birth place: Lancaster, Lancaster,
 Pennsylvania
 Father: Leitner (Lightner), John
 Mother: Rutter, Barbara
 Spouse: Trout, Mary
 Death date: 1885
 Death place: of Missouri

Proxy's relationship to deceased:
 Lydia Clemeson was the Daughter of
 Adam Lightner.

Date of proxy baptism:
 1840

Source: Nauvoo Baptismal Records of the
 Dead, Book B7; FamilySearch, Ancestral File.

Proxy: Isaac Cleveland
 Gender: Male
 Surname: Cleveland
 Given name: Isaac
 Birth date: 13 March 1798
 Birth place: of Vermont
 Father: Cleveland, Josiah (Joseph)
 Mother: Abigail

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Source: Early Reorganization Minutes, 1852-1871, Book A

CLEMENTS, Albert

Birth: 19 (14) March 1801, Fort Ann, Washington, New York
Son of James H. Clements and Lucy Owen (Owens)

Married: Ada (Aidah) Winchell, 28 January 1822, Fort Ann,
Washington, New York

Mary Ann Cooley

Death: 9 April 1882 (20 April 1883), Springville, Utah, Utah

Burial: Springville, Utah, Utah

Albert Clements resided in New York from 1822 to 1834. He joined The Church of Jesus Christ of Latter-day Saints in 1832 and moved to Ohio to be with the Saints. Albert became a member of Zion's Camp on 10 May 1834 at Mansfield, Richland, Ohio. He moved to Missouri and endured the religious persecutions in Clay and Caldwell counties before fleeing to Illinois. He resided at Nauvoo, Hancock County, in 1842 and was a member of the Nauvoo Fourth Ward. He supported his family as a farmer.

Albert was baptized a member of the Reorganized Church of Jesus Christ of Latter Day Saints on 28 February 1861 by G. R. Outhouse. He was confirmed by John McIntosh and Cornelius McIntosh. He attended scattered branches in Iowa.

Source: RLDS Deceased Files

Early Reorganization Minutes, 1852-1871, Book A,
p. 142, 350, 597

Early Reorganization Minutes, 1872-1905, Book F
Black, Membership of The Church of Jesus Christ of
Latter-day Saints: 1830-1848, 10:330-33; 49:640

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Platt, Nauvoo: Early Mormon...Series, 1839-1846

Call, Index to the Mormon Pioneer Genealogy Library

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Smith, Nauvoo Social History Project

Carter, Our Pioneer Heritage, 3:111

Nauvoo Federal Census, 1842

International Genealogical Index

(CLEMENTS), Frances Mary

Birth: 1822, Meadville, Crawford, Pennsylvania

Married: Samuel Cook, Pittsburgh, Allegheny, Pennsylvania
R. M. Clements, 1868

Death: 14 July 1904, Independence, Jackson, Missouri

Burial: Independence Cemetery, Independence, Jackson, Missouri

Frances Mary (Clements) was baptized a member of The Church of Jesus Christ of Latter-day Saints on 6 (4) May 1843 at Pittsburgh, Allegheny, Pennsylvania, by Richard Savery (Savary). She later